

**SHOWTECH POWER & LIGHTING** is proud to be the exclusive supplier of rental lighting, temporary electrical, and mechanical services at Exhibition Place. SHOWTECH looks forward to working with you and hopes that your show experience is a success.

## **SERVICES WE OFFER:**

For your convenience, **SHOWTECH POWER & LIGHTING** is pleased to offer the following services:

- Rental Lighting
- Temporary Electrical Services
- Mechanical Services (such as compressed air, water lines, drains, etc.)

## **PRICING:**

- Advanced Pricing: To take advantage of our Advanced Price, all completed forms and full
  payment must be received on or before
- **Regular Pricing:** Regular Prices will be charged after the Advanced Price deadline has passed and up until . The date range for placing orders at the Regular Price is

through the

 On Site Pricing: All orders received beginning on completion of the event, will be subject to On Site Pricing.

## **PAYMENT:**

**SHOWTECH POWER & LIGHTING** accepts payment by VISA, MasterCard and American Express. Cheques will be accepted if received by the Advanced Price deadline. Please note that all exhibitors are responsible for payment of the applicable sales tax for the event in which they are participating.

## ONLINE ORDERING:

Please visit <u>www.showtech.ca</u>, choose the "Online Ordering" tab and follow the on-screen instructions. Please note that not all shows are available for online ordering. If your search for an upcoming show does not produce any results, please complete the attached order forms and return them to the email address or fax number listed at the bottom of the forms.

If you need assistance or require additional information, please contact one of our Customer Service Representatives at 905.283.0550.





# IMPORTANT FACTS FOR EXHIBITORS Electrical & Mechanical Services

#### **ELECTRICAL**

- 1. Exhibition Place voltages are 600/120/208 volts 3 phase. Please check with your technical coordinator to see if your machines are compatible with these voltages. If so, you will save on costs.
- 2. All other voltages are available from SHOWTECH with the use of a transformer. Transformers must be placed within your booth space so please allow for the transformer when you do your space plan/layout. Approximate size can be provided by SHOWTECH (see below for contact info).
- 3. Transformers will be required on 208 volt connections greater than 30 amps.
- 4. 600 volt connections do not require a transformer.
- 5. Exhibition Place does have floor ports (only in halls A,B,C,D in the ECC)
- Power will be distributed by SHOWTECH from exterior walls, floor ports and cable drops from the ceiling.
- 7. If you have an Island booth, please indicate a main power drop location on SHOWTECH's Booth Layout Form and submit the form with your Electrical & Lighting Order Form. We will distribute under carpet outlets from that location.

Ontario's Electrical Safety Authority (ESA) requires that all machinery that will be displayed and/or powered up during an event must be approved by the ESA before show opening. Exhibitors are responsible to obtain "Permission to Show/Energize" from the ESA directly. SHOWTECH cannot apply or be responsible for this permission. To obtain the ESA "Permission to Show/Energize", go to <a href="https://www.esasafe.com/consumers/permits-and-inspections/inspection-forms">https://www.esasafe.com/consumers/permits-and-inspections/inspection-forms</a> to apply for permission/approval from the ESA. Apply as soon as possible to avoid onsite complications.

#### **MECHANICAL**

- 8. Compressed air pressure is approximately 110 PSI and available anywhere in the facility by ordering from SHOWTECH. Please use the SHOWTECH's Mechanical Order Form to order this service.
- 9. Exhibition Place does have floor ports (only in halls A,B,C,D in the ECC)
- 10. Air lines are distributed by SHOWTECH from exterior walls, dropped from the ceiling or from floor ports.
- 11. Only ½" air lines can be run under carpet in booths.
- 12. If you are in an island booth, please indicate a main air drop location on SHOWTECH's Booth Layout Form and submit with your Mechanical Order Form. SHOWTECH will distribute any under carpet requirements from that location.
- 13. Water pressure is approximately 50 PSI and available anywhere in the facility by ordering from SHOWTECH's Mechanical Order Form.
- 14. If you require hot water for your booth, an electric hot water tank will need to be installed by SHOWTECH within your booth space. Please plan accordingly and notify us in the Special Requirements space on the bottom of the SHOWTECH Mechanical Order Form or call for assistance (416.263.3594).
- 15. Natural gas is available in various locations within the facility. Please check with SHOWTECH (416.263.3594) or Show Management, as soon as possible, if you require Natural Gas.
- 16. Sanitary floor drains are located in various locations within the facility. Please check with SHOWTECH (416.263.3594) or Show Management, as soon as possible, if you require a drain connection.

SHOWTECH POWER & LIGHTING contact information: 416,263,3594





5675 McLAUGHLIN RD., MISSISSAUGA, ON L5R 3K5 P: 905.283.0550 F: 905.283.0551 TOLL-FREE: 1.855.746.9832 SITE OFFICE: 416.263.3594

#### **HELPFUL HINTS**

- . Borrowing power from an adjoining booth is NOT permitted. Sharing your neighbour's power may overload the circuit.
- All equipment must be approved for use by a recognized certification agency (i.e. CSA, ULC). Approval markings can be found on the rating nameplate located on the back or bottom of the equipment.
- Check the equipment rating nameplate on the bottom or back of your equipment to determine your total electrical needs.
- Order 24-hour outlets if you require your power to remain energized overnight (i.e. for refrigerators, freezers, fish tanks, etc).
- All equipment must have a 3-wire grounded cord, minimum of #14 gauge wire.
- A Ground Fault Circuit Interrupter (GFI) must protect all 120 volt electrical equipment/devices within 6 feet of a water/liquid source.

| 120 VOLT ELECTRICAL OUTLETS   |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| POWER SUPPLIED AT BACK-OF-BOOTH   |  |  |  |  |  |  |  |
| 1500 WATT, 12 AMP, 120 VOLT DUPLEX OUTLET (E1500)  • Standard office/home outlet with 2 plugs | 1800 WATT, 15 AMP, 120 VOLT OUTLET (E15A)  • Standard office/home outlet with 1 plug |  |  |  |  |  |  |
| 2400 WATT, 20 AMP, 120 VOLT OUTLET (E20A)  • Standard office/home outlet with 1 plug          |  |  |  |  |  |  |  |

### **208 VOLT ELECTRICAL SERVICES**

Ratings placed on the equipment will indicate voltage, amps/watts/hp/kw and phasing. SHOWTECH can provide the correct connector for your equipment. It may be necessary for SHOWTECH to place a transformer within your booth space depending on the service required.

CONTACT SHOWTECH 3 WEEKS PRIOR TO MOVE-IN FOR QUOTATIONS.

ONLINE ORDERS: PLEASE VISIT WWW.SHOWTECH.CA, CHOOSE THE "ONLINE ORDERING" TAB AND FOLLOW THE ON-SCREEN INSTRUCTIONS.



ADVANCED PRICE UNTIL:



## **ELECTRICAL & LIGHTING ORDER FORM**

Booth #:

5675 McLAUGHLIN ROAD MISSISSAUGA, ON L5R 3K5 P: 905.283.0550 F: 905.283.0551 TOLL-FREE: 1.855.746.9832 EXHIBITION PLACE SITE OFFICE: 416.263.3594

| ALL ORDERS RECEIVED BEGINNING ON OCTOBER 26, 2018 THROUGH THE COMPLETION OF THE EVENT, WILL BE CHARGED 10% ADDITIONAL TO THE REGULAR PRICE. |  |                   |                  |   |   |   |   |   |                |  |  |  |  |
|---|--|-------------------|------------------|---|---|---|---|---|----------------|--|--|--|--|
|   | EXHIBITOR INFORMATION  |                   |                  |   |   |   |   |   |                |  |  |  |  |
| воо   | TH #: COMPANY:   |                   |                  |   |   | CONTACT NAME:   |   |   |                |  |  |  |  |
| ADD   | RESS:  |                   |                  |   | CITY: _   | PROV/STA  | TE:   | CODE:   |                |  |  |  |  |
|   |  |                   |                  |   |   |   |   |   |                |  |  |  |  |
| EIVIA   | L:   |                   |                  |   | PHONE   | : FA  |   |   |                |  |  |  |  |
|   | 120 VOLT ELECTRICA   | AL OUTLE          | TS               |   | 208 VOLT, SINGLE PHASE SERVICES                   |   |   |   |                |  |  |  |  |
| QTY   | DESCRIPTION  | ADVANCED<br>PRICE | REGULAR<br>PRICE | AMOUNT  | QTY   | DESCRIPTION   | ADVANCEI<br>PRICE                               | REGULAR<br>PRICE  | AMOUNT         |  |  |  |  |
|   | POWER SUPPLIED AT BACK-OF-BOOTH  | (NO BOOTH L       | AYOUT REQU       | IRED)   |   | 20 amp, 208 volt, 1 phase connection (CS208120)   | \$500.00  | \$700.00  |                |  |  |  |  |
|   | 1500 watt, 12 amp, 120 volt duplex outlet (E1500)                            | \$301.00          | \$421.00         |   |   | 30 amp, 208 volt, 1 phase connection (CS208130)   | \$801.00  | \$1121.00   |                |  |  |  |  |
|   | 1800 watt, 15 amp, 120 volt outlet (E15A)                                    | \$310.00          | \$434.00         |   |   | 60 amp, 208 volt, 1 phase connection (CS208160)   | \$1020.00                                       | \$1428.00   |                |  |  |  |  |
|   | 2400 watt, 20 amp, 120 volt outlet (E20A)                                    | \$457.00          | \$640.00         |   |   | 100 amp, 208 volt, 1 phase connection (CS2081100)   | \$1316.00                                       | \$1842.00   |                |  |  |  |  |
|   |  |                   |                  | _   |   | 200 amp, 208 volt, 1 phase connection (CS2081200)   | \$1656.00                                       | \$2318.00   |                |  |  |  |  |
|   | 208 VOLT, THREE PHASE SERVICES   |                   |                  |   |   |   |   |   |                |  |  |  |  |
|   | SPECIAL REQUIREMENTS   |                   | QTY              | ·   | ADVANCE   |   |   |   |                |  |  |  |  |
| 120-208-600 VOLTS<br>(OTHER VOLTAGES AVAILABLE UPON REQUEST)  |  |                   |                  |   |   | DESCRIPTION  20 amp, 208 volt, 3 phase connection   | PRICE   | PRICE   | AMOUNT         |  |  |  |  |
| Ra  | tings placed on the equipment will indica                                    | ate voltage.      | amps/watts       | s/hp/kw                                       |   | (CS208320)  | \$706.00  | \$988.00  |                |  |  |  |  |
| and   | d phasing. SHOWTECH can provide the<br>uipment. It may be necessary for SHOV | e correct co      | nnector for      | your  |   | 30 amp, 208 volt, 3 phase connection (CS208330)   | \$882.00  | \$1235.00   |                |  |  |  |  |
|   | hin your booth space depending on the  |                   |                  | sionnei                                       |   | 60 amp, 208 volt, 3 phase connection (CS208360)   | \$1122.00                                       | \$1571.00   |                |  |  |  |  |
| <u>c</u>  | CONTACT SHOWTECH 3 WEEKS   |                   | MOVE-IN          | N FOR   |   | 100 amp, 208 volt, 3 phase connection (CS2083100)   | \$1477.00                                       | \$2068.00   |                |  |  |  |  |
|   | QUOTATION  | <u>IS.</u>        |                  |   | 200 amp, 208 volt, 3 phase connection (CS2083200) | \$1805.00   | \$2527.00                                       |   |                |  |  |  |  |
|   |  |                   |                  |   |   |   |   |   |                |  |  |  |  |
|   |  |                   |                  | SUB-TOTAL<br>+13% HST APPLICABLE ON ALL ITEMS |   |   |   |   |                |  |  |  |  |
|   |  |                   |                  | TOTAL AMOUNT PAYABLE – CDN. FUNDS             |   |   |   |   |                |  |  |  |  |
|   |  |                   |                  |   |   |   | HST #: 10406                                    | 0264RT0001  |                |  |  |  |  |
|   |  |                   |                  |   |   |   |   |   |                |  |  |  |  |
| PAYMENT DETAILS   |  |                   |                  |   |   |   |   |   |                |  |  |  |  |
|   | /ISA ☐ MasterCard ☐ Amex ☐ Chec  | que (payable t    | o SHOWTECH       | H) CARDHO                                     | LDER NAM  | E:  |   |   |                |  |  |  |  |
|   |  |                   |                  |   |   | EXPIRY DATE: _  |   | CODE  | ::             |  |  |  |  |
| CARI  | DHOLDER SIGNATURE:   | S ANY UNPAID      | BALANCE TO       | MY CREDIT CA                                  | full. In Advar                                    | ENT INFORMATION: This is your official receipt/in<br>noomplete orders cannot be processed. Company<br>noed Price deadline date. SHOWTECH reserves t<br>ately or received after the Advanced Price deadlim<br>onic Funds/Wire Transfer Form. Bank fees will be | cheques will<br>he right to adj<br>e date. Bank | only be accepted<br>ust orders not cald<br>ransfers please re | by the culated |  |  |  |  |

**REGULAR PRICE:** 

ONLINE ORDERS: PLEASE VISIT WWW.SHOWTECH.CA, CHOOSE THE "ONLINE ORDERING" TAB AND FOLLOW THE ON-SCREEN INSTRUCTIONS.

**EMAIL/FAXED ORDERS:** PLEASE RETURN COMPLETED FORMS TO





## **MECHANICAL ORDER FORM**

Booth #:

5675 McLAUGHLIN ROAD MISSISSAUGA, ON L5R 3K5 P: 905.283.0550 F: 905.283.0551 TOLL-FREE: 1.855.746.9832 EXHIBITION PLACE SITE OFFICE: 416.263.3594

| ADVANCED PRICE UNTIL: REG  |   |         |        |       |               |   |                 |                                  | SULAR   | PRIC     | #       |                       |           |          |  |                |     |                       |           |
|--|---|---------|--------|-------|---------------|---|-----------------|----------------------------------|---------|----------|---------|-----------------------|-----------|----------|--|----------------|-----|-----------------------|-----------|
| ALL ORDERS RECEIVED BEGINNING ON OCTOBER 26, 2018 THROUGH THE COMPLETION OF THE EVENT, WILL BE CHARGED 10% ADDITIONAL TO THE REGULAR PRICE.            |   |         |        |       |               |   |                 |                                  |         |          |         |                       |           |          |  |                |     |                       |           |
| EXHIBITOR INFORMATION  |   |         |        |       |               |   |                 |                                  |         |          |         |                       |           |          |  |                |     |                       |           |
| BOOTH #: COMPANY: CONTACT NAME:  |   |         |        |       |               |   |                 |                                  |         |          |         |                       |           |          |  |                |     |                       |           |
| ADDRE  | ESS:  |         |        |       |               |   |                 |                                  |         | (        | CITY: _ |                       |           |          | PROV/                                  | /STATE:        |     | CODE:                 |           |
| EMAIL:   |   |         |        |       |               |   |                 |                                  |         | P        | HONE:   | : FAX:                |           |          |  |                |     |                       |           |
| LIVI) (IL  | *   |         |        |       |               |   |                 |                                  |         | <u> </u> | TIOITE  |                       |           |          |  | _ 1700.        |     |                       |           |
|  |   | НС      | T W    | ATER  | TANK          | S   |                 |                                  |         |          |         |                       |           |          | WAT                                    | ER             |     |                       |           |
| QTY  | DESC  | RIPTION |        |       | ADVAN<br>PRIC |   | REGULA<br>PRICE |                                  | AMOUNT  |          | QTY     |                       | DES       | SCRIPTIO | DN                                     | ADVANO<br>PRIC |     | REGULAR<br>PRICE      | AMOUNT    |
|  | Hot Water Tan capacity (MWH  ** MUST ORDER CONNECTION | IOT)    | ŭ      |       | \$391         |   | \$547.0         |                                  |         |          |         | ½" valve              |           | d water  | connection                             |                |     | \$735.00              |           |
|  |   |         |        |       |               |   |                 |                                  |         |          |         | Addition<br>(split se |           |          |  | \$202.         | .00 | \$283.00              |           |
|  |   |         |        |       |               |   |                 |                                  |         |          |         |                       |           |          |  |                |     |                       |           |
|  |   |         |        | DRAIN |               |   |                 |                                  |         |          |         |                       |           |          |  | INK            |     |                       |           |
|  | Gravity drain of (MWDGR)                              | onnect  | ion    |       | \$550.        | 00  | \$770.0         | 0                                |         |          |         |                       |           |          | ot/cold wate<br>( <mark>MSINK</mark> ) | er Call f      |     | /ailability &<br>lote |           |
|  | Additional drain (MSPLIT)                             | n conne | ection |       | \$228.        | 00  | \$319.0         | 0                                |         |          |         |                       |           |          |  |                |     |                       |           |
|  |   |         |        |       |               |   |                 |                                  |         |          |         |                       |           |          |  |                |     |                       |           |
| SPECIAL REQUIREMENTS  SPECIALTY ITEMS SUCH AS HOT WATER TANKS, SINKS OR SPECIAL CONNECTIONS, PLEASE CONTACT 905.283.0550 FOR A QUOTATION. QUOTED PRICE |   |         |        |       |               |   |                 |                                  | PRICE   |          |         |                       |           |          |  |                |     |                       |           |
|  |   |         |        |       |               |   |                 |                                  |         |          |         |                       |           |          |  |                |     |                       |           |
|  |   |         |        |       |               |   |                 |                                  |         |          |         |                       |           |          |  |                |     |                       |           |
|  |   |         |        |       |               |   |                 |                                  |         |          |         |                       |           |          |  |                |     |                       |           |
| SUB-TOTAL  |   |         |        |       |               |   |                 |                                  |         |          |         |                       |           |          |  |                |     |                       |           |
|  |   |         |        |       |               |   |                 | +13% HST APPLICABLE ON ALL ITEMS |         |          |         |                       |           |          |  |                |     |                       |           |
| тот  |   |         |        |       |               |   |                 |                                  | TOTAL A | MOUI     | NT PA   | ABLE - C              | DN. FUNDS |          |  |                |     |                       |           |
|  |   |         |        |       |               |   |                 |                                  | DAYME   | NT D     | ETA     | II S                  |           |          |  |                | H   | ST #: 104060          | 264RT0001 |
| PAYMENT DETAILS  □ VISA □ MasterCard □ Amex □ Cheque (payable to SHOWTECH) CARDHOLDER NAME:  |   |         |        |       |               |   |                 |                                  |         |          |         |                       |           |          |  |                |     |                       |           |
| □ VI:  | SA MasterCard   | d 🗆     | Amex   | □ CI  | heque (pa     | yable t   | to SHOWT        | ECH)                             | CARDI   | HOLDEF   | R NAME  | ::                    |           |          |  |                |     |                       |           |
|  |   |         |        |       |               |   |                 |                                  |         |          |         |                       |           | <u> </u> | _                                      | TE:/_          |     |                       |           |
| CARDHOLDER SIGNATURE:  I AUTHORIZE CHARGING ANY UNPAID BALANCE TO MY CREDIT CARD.  |   |         |        |       |               | PAYMENT INFORMATION: This is your official receipt/invoice. Orders will only be accepted if paid in full. Incomplete orders cannot be processed. Company cheques will only be accepted by the Advanced Price deadline date. SHOWTECH reserves the right to adjust orders not calculated accurately or received after the Advanced Price deadline date. Bank transfers please request the Electronic Funds/Wire Transfer Form. Bank fees will be charged for this service. |                 |                                  |         |          |         |                       |           |          |  |                |     |                       |           |

**ONLINE ORDERS:** PLEASE VISIT <u>WWW.SHOWTECH.CA</u>, CHOOSE THE "ONLINE ORDERING" TAB AND FOLLOW THE ON-SCREEN INSTRUCTIONS.

**EMAIL/FAXED ORDERS: PLEASE RETURN COMPLETED FORMS TO** 



## **BOOTH LAYOUT FORM**

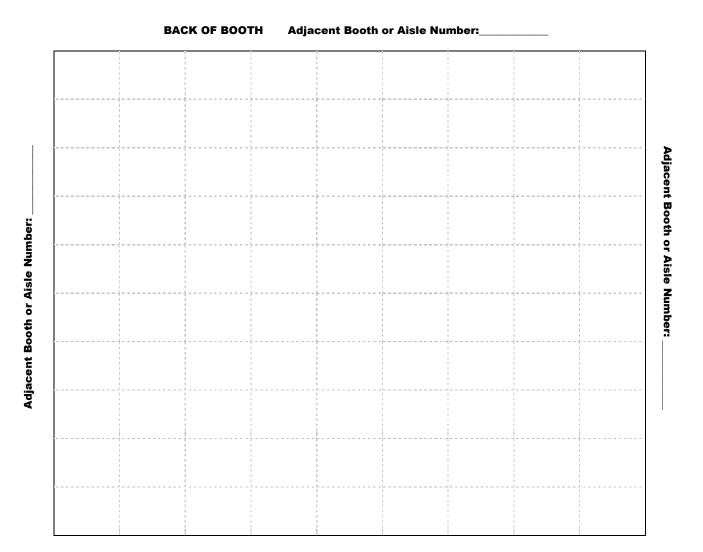


5675 McLAUGHLIN RD., MISSISSAUGA, ON L5R 3K5 P: 905.283.0550 F: 905.283.0551 TOLL-FREE: 1.855.746.9832 SITE OFFICE: 416.263.3594

| SHOW:                 |  |  |  |  |  |  |  |
|-----------------------|--|--|--|--|--|--|--|
| DATES:                | FACILITY NAME:   |  |  |  |  |  |  |
| EXHIBITOR INFORMATION | INSTRUCTIONS FOR USE   |  |  |  |  |  |  |
| BOOTH #:              | <ul> <li>Use the grid below to indicate placement of SHOWTECH services.</li> <li>Circle the correct booth type INLINE PENINSULA ISLAND</li> <li>Indicate the dimensions of your booth (10x10 - 1 square = 1 foot, 20x20 - 1 square = 2 feet, etc)</li> <li>Use bold lines to indicate the outline of your booth</li> <li>Fill-in the orientation of your booth using surrounding booth numbers and/or event landmarks (e.g. Entrance, Exit, Stage, Aisle Number, etc)</li> <li>For overhead and/or undercarpet outlets: Draw an "O" for overhead placement or a "U" for undercarpet placement.</li> <li>For Source 4 Par fixtures: Draw arrows to indicate the light direction.</li> <li>Sign/Banner Hanging: Draw a line to indicate sign placement.</li> </ul> |  |  |  |  |  |  |

This form is ONLY required when ordering services to be placed undercarpet and/or overhead. It is not necessary to indicate back-of-booth services on this form.

SHOWTECH must receive a booth layout, along with your completed order form, to ensure proper placement of undercarpet and/or overhead services in your booth.



FRONT OF BOOTH

Adjacent Booth or Aisle Number:\_\_\_

## SHOWTECH POWER & LIGHTING TERMS & CONDITIONS

#### **GENERAL:**

- 1. The Centre and/or its agents reserve the right to inspect any and all equipment and materials which an exhibitor may wish to have connected to the Centre's power sources and/or may wish to use while in the building.
- 2. Only an authorized SHOWTECH tradesperson is permitted to make a connection to any of the Centre's electrical or mechanical sources.
- 3. No electrical/mechanical equipment shall be restarted after failure until a SHOWTECH tradesperson has found and corrected the cause of the malfunction.
- 4. All material and equipment supplied by SHOWTECH shall remain the property of the Company. The exhibitor shall be held responsible for loss of such materials as are associated with his/her booth, and shall compensate SHOWTECH in the event of loss or damage.
- 5. Customer Account information will not be disclosed to third parties.

#### **SERVICE ORDER REQUEST AND PAYMENT:**

- 6. Order forms must be received with full payment by the Advanced Price deadline date to qualify for the Advanced Price.
- 7. SHOWTECH conducts an installation audit of power supplied to all exhibits. Exhibitors using power not ordered on our order form will be required to pay On Site Pricing for electrical service to continue. Exhibitors exceeding power consumption ordered will be required to pay for additional consumption. Power may be disconnected pending receipt of full payment. A reconnection fee of \$40.00 will be required.
- 8. Failure to provide all the necessary information requested on our order forms may result in a delay of service installation.
- 9. Out of country payments may be made by credit card, money order or bank transfer (there is an additional charge for this service).
- 10. Orders that do not include payment will be regarded as incomplete and will not be processed. Purchase orders are not considered payment.
- 11. On site orders MUST be paid by valid credit card or cash. Cheques will only be accepted if accompanied by a valid credit card number and signature.
- 12. Additional and/or special electrical/mechanical services are available on request and shall be supplied at an hourly rate charged for labour plus the cost of material used. Rates quoted by SHOWTECH are in Canadian funds and include installation, service while in use, and removal.
- 13. REFUNDS/CANCELLATIONS:
  - a. If services have already been provided at the time of cancellation, original charges will apply.
  - b. No refunds on unused outlets or lights installed as ordered.
  - c. Refunds will not be considered unless the Exhibitor has notified a SHOWTECH representative of any problem with our service or product on site prior to show close.
  - d. No refund on services that require advance planning i.e. special electrical circuits, transformers, special lighting and non-electrical items.
  - e. Full refund will be issued on items listed from our order forms if we receive a cancellation notice in writing on or before the Advanced Price deadline date.
  - f. A 50% refund will be issued on listed items from our order forms if we receive a cancellation notice in writing <u>after</u> the Advanced Price deadline date.
- 14. Third Party Order (Exhibitor Appointed Contractors). It is understood and agreed that the exhibiting firm is ultimately responsible for payment of services. In the event that the named third party E.A.C. does not pay amount owing by the move-in time, charges will revert to the exhibiting company.

## **ELECTRICAL:**

- 15. In-line and peninsula outlets are installed at the back of booth. If you require outlets elsewhere, extension cords will be available at SHOWTECH'S service area for a nominal charge. There will be a surcharge for outlets/feeders fed under carpets (see Electrical & Lighting Order Form).
- 16. Island booth outlets will be placed in one main location per exhibitor's floor plan. If a plan is not provided, the outlets will be installed at our discretion.
- 17. All electrical power is turned off approximately 1 hour after show closes and turned on approximately 1 hour prior to show opening. If you require power on a 24-hour basis, please indicate this requirement in the space provided on the Electrical & Lighting Order Form.
- 18. Wall, column and permanent building receptacles are not part of the booth space. Exhibitors utilizing these receptacles will be charged for their use.
- 19. Sharing power from an adjoining booth is not permitted.
- 20. All electrical connections, installation, motor connections or any electrical operating equipment must conform to all Canadian Standards Association requirements and the Canadian Electrical Code. The use of two wire ungrounded extension cords are prohibited. Extension cords must be 3-wire grounded cords, minimum of #14 gauge wire.
- 21. All electrical equipment must have a nameplate attached showing the operating voltage, phase, hertz, ampere/wattage/horsepower/kilowatts and full load current and CSA or Electrical Safety Authority approval sticker.
- 22. SHOWTECH is not responsible for damages or expenses incurred due to power surges, spikes or loss of power. Exhibitors are encouraged to supply their own surge protection equipment.
- 23. A Ground Fault Circuit Interrupter (GFI) must protect all 120 volt electrical equipment and devices within 6 feet of a water/liquid source. It is the exhibitor's responsibility to supply their own GFI.

## **ELECTRICAL SAFETY REGULATIONS:**

It is a requirement of the Electrical Safety Code that any equipment being displayed, offered for sale or used in any show, convention, or similar exhibition MUST BE APPROVED by ESA. Without this approval, SHOWTECH cannot provide electrical services. For further information, contact the Electrical Safety Authority at <a href="https://www.esasafe.com">www.esasafe.com</a>, click on "Electrical Products", then "Product Safety Regulation" or call 877.372.7233.

## MECHANICAL:

- 24. All mechanical equipment shall have a nameplate attached thereto showing approval by the applicable Provincial Authority.
- 25. All installations and connections to be made to the Centre's sources of natural gas, compressed air, water and all connections to drains, must be made by an authorized SHOWTECH tradesperson.
- 26. Mechanical services are only turned on during Show Hours.
- 27. It is the responsibility of the Exhibitor to ensure that all pollutants, hazardous wastes, contaminated water etc. is disposed of by a Government Licensed firm for the appropriate waste product.